## City of Grant City Council Agenda June 3, 2025

The regular monthly meeting of the Grant City Council will be called to order at 6:30 p.m. on Tuesday, June 3, 2025, in a teleconference format and in person at Town Hall for the purpose of conducting the business hereafter listed, and all accepted additions thereto.

## 1. CALL TO ORDER

## **PUBLIC INPUT**

Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

(1)	 		
			·

- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF REGULAR AGENDA
- 4. APPROVAL OF CONSENT AGENDA
  - A. May 2025 Bill List, \$114,354,52
  - B. May 6, 2025 City Council Meeting Minutes
  - C. City of Mahtomedi, 2<sup>nd</sup> Quarter Fire Contract, \$44,712.25

## 5. STAFF AGENDA ITEMS

- A. City Engineer, Brad Reifsteck
  - 1. Consideration of Resolution No. 2025-10, Declaring Adequacy of Petition and Ordering Preparation of a Feasibility Reports, Great Oak Trail N and 66<sup>th</sup> Street N
- **B.** City Planner, Jennifer Swanson (no action items)
- C. City Attorney, Nick Vivian (no action items)

## 6. NEW BUSINESS

- A. Schedule 2026 Budget Work Session
- 7. <u>UNFINISHED BUSINESS</u>
- 8. <u>DISCUSSION ITEMS</u> (no action taken)
  - A. Staff Updates (updates from Staff, no action taken)
  - B. City Council Reports/Future Agenda Items (no action taken)
- 9. COMMUNITY CALENDAR JUNE 4 THROUGH JUNE 30, 2025:

Mahtomedi Public Schools Board Meeting, Thursday, June 12<sup>th</sup> and June 26<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.

Stillwater Public Schools Board Meeting, Thursday, June 12th, Stillwater City Hall, 7:00 p.m.

Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.

# 10. ADJOURNMENT