

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Dennis Kauf

Office sought or ballot question City Council District 5A

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
Initial  
 from 8-1-16 to 8-15-2016

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ NA TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ NA  
 TOTAL AMOUNT RECEIVED = \$ NA

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8-1-2016	Signs - Screen Tech	782.10
8-2-2016	Re Bar and Wire Ties for Signs - Menards	87.16
	<b>TOTAL</b>	<b>869.26</b>

81.16

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description NA

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Dennis Kauf 8-10-2016  
 Signature Date

Printed Name Dennis Kauf Telephone 651-653-0093 Email (if available) Dennis.Kauf@5grain.com

Address 9045 Justen R North Stillwater (Grant) MN 55082

Report Office Name For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Jeff Haber

Office sought or ballot question Mayor of Gmn District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 Final report

Period of time covered by report: from \_\_\_\_\_ to \_\_\_\_\_

## CONTRIBUTIONS RECEIVED

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_

IN-KIND + \$ \_\_\_\_\_

TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8-19-16	Signs, Stickers, Blimps	847.54
	<b>TOTAL</b>	847.54

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. \_\_\_\_\_

Signature [Signature]

Date 9-6-16

Printed Name Jeff Haber Telephone 651-470-9039 Email (if available) \_\_\_\_\_

Address 9520 Solvet Avenue Gmn MN 55082

Report

Office

For Office Use Only: Name

