# City of Grant City Council Agenda January 5, 2021

The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, January 5, 2021, in a teleconference format for the purpose of conducting the business hereafter listed, and all accepted additions thereto.

#### 1. CALL TO ORDER

# **PUBLIC INPUT**

Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to two (2) minutes with five (5) speakers maximum. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

| (1) |  |
|-----|--|
| (2) |  |
| (3) |  |
| (4) |  |
| (5) |  |

- 2. PLEDGE OF ALLEGIANCE
- 3. OATH OF OFFICE, COUNCIL MEMBER CARR, SCHAFER AND MAYOR HUBER
- 4. APPROVAL OF REGULAR AGENDA
- 5. APPROVAL OF CONSENT AGENDA
  - A. December 1, 2020 City Council Meeting Minutes
  - B. December 2020 Bill List, \$81,221.13

- C. Washington County Sheriff's Department, 2nd Half Pay, \$68,100.10
- D. Clerk 2021 Pay Increase

# 6. 2020 YEAR IN REVIEW, MAYOR HUBER

#### 7. STAFF AGENDA ITEMS

- A. City Engineer, Brad Reifsteck
- i. PUBLIC HEARING, Consideration of Resolution No. 2021-03, Ordering Improvements for  $105^{th}$  Street and Inwood Avenue
- B. City Planner, Jennifer Swanson (no action items)
- C. City Attorney, Dave Snyder (no action items)

#### 8. NEW BUSINESS

- i. Consideration of Ordinance No. 2021-62, 2021 Fee Schedule
- ii. Consideration of Resolution No. 2021-01, Summary Publication of Ordinance No. 2021-62
- iii. Consideration of 2021 City Council Meeting Schedule
- iv. Consideration of 2021 Appointment List
- v. Consideration of Resolution No. 2021-02, Abatement of Special Assessment
- 9. UNFINISHED BUSINESS
- 10. **DISCUSSION ITEMS** (no action taken)
  - A. Staff Updates (updates from Staff, no action taken)
  - B. City Council Reports/Future Agenda Items (no action taken)

# 11. COMMUNITY CALENDAR JANUARY 6 THROUGH JANUARY 31, 2021:

Mahtomedi Public Schools Board Meeting, Thursday, January 14<sup>th</sup> and January 28<sup>th</sup>, Mahtomedi District Education Center, 7:00 p.m.

Stillwater Public Schools Board Meeting, Thursday, January 14th, Stillwater City Hall, 7:00 p.m.

Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.

# 12. ADJOURNMENT

45 46

| 1<br>2               | CI  | TY OF GRANT<br>MINUTES   |
|----------------------|---|--|
| 3                    |   |  |
| 5                    | DATE  | : December 1, 2020   |
| 6                    | TIME STARTED  | : 7:02 p.m.  |
| 7                    | TIME ENDED MEMBERS PRESENT  | : 7:43 p.m.  |
| 8                    | WEWIDERS PRESENT  | : Councilmember Carr, Rog, Giefer,<br>Schafer and Mayor Huber                                  |
| 9<br>10              | MEMBERS ABSENT  | : None   |
| 11                   | WIEWBERG ADSENT   | . Hone   |
| 12<br>13             | Staff members present: City Attorney, D<br>Sharon Schwarze; and Administrator/Clo | ave Snyder; City Engineer, Brad Reifsteck; City Treasurer, erk, Kim Points                     |
| 14<br>15<br>16       | CALL TO ORDER   |  |
| 17<br>18             | The meeting was called to order at 7:00 j   | p.m.   |
| 19<br>20             | PUBLIC INPUT  |  |
| 21<br>22             | No one was present for public input.  |  |
| 23<br>24             | PLEDGE OF ALLEGIANCE  |  |
| 25                   | SETTING THE AGENDA  |  |
| 26<br>27<br>28<br>29 | Council Member Rog moved to approseconded the motion. Motion carried              | ve the agenda, as presented. Council Member Giefer unanimously with a roll call vote.          |
| 30<br>31             | CONSENT AGENDA  |  |
| 32<br>33             | November 2, 2020 City Council   | Meeting Minutes Approved   |
| 34<br>35             | November 2020 Bill List, \$117,4  | Approved   |
| 36                   | Washing County Treasurer, COV   | VID .  |
| 37<br>38             | Funds, \$114,078.57   | Approved   |
| 39<br>40             | Johnson Turner Contract Renewa  | al Approved  |
| 41                   | City of Stillwater, 2 <sup>nd</sup> Half Fire                                     |  |
| 42<br>43             | Contract, \$65,104.00   | Approved   |
| 44<br>45             | Council Member Schafer moved to ap Rog seconded the motion. Motion car            | prove the consent agenda, as presented. Council Member ried unanimously with a roll call vote. |

# **STAFF AGENDA ITEMS**

City Engineer, Brad Reifsteck

Consideration of Resolution No. 2020-46, Receive Feasibility Report and Set Public Hearing, 105<sup>th</sup> Street, Inwood Avenue and Knollwood Drive Street Improvements – City Engineer Reifsteck advised the action this evening is to authorize by resolution the receipt by City Council of a Feasibility Report, Preparation of Plans and Specifications, and scheduling a Public Improvement Hearing to order the improvements.

# Facts:

- 1. The feasibility study includes the following streets:
  - 105<sup>th</sup> Street N
  - Inwood Avenue N
  - Knollwood Drive N

- 2. The Council authorized preparation of the Feasibility Report for 105<sup>th</sup> Street and Inwood Ave. on July 7, 2020 and Knollwood Drive on September 1, 2020.
- 3. If accepted by Council, the report will be made available to residents via the City's website. Letters to residents will be mailed to notify them when the report will be available to view online.
- 4. The total project cost is estimated at \$492,926, including construction, engineering, legal and administrative costs. The City has allocated \$49,292 in budgeted maintenance dollars for these streets.
- 5. The project is anticipated to be funded using city maintenance dollars and special assessments in accordance with City's special assessment policy. A preliminary assessment roll is included in the report that identifies assessment amounts for the benefitting properties.
- 6. Staff is recommending the Public Hearing considering the Improvements be held at the January 5<sup>th</sup> regular council meeting.

Council Member Rog moved to adopt Resolution No 2020-46, as amended, ordering public hearing for 105<sup>th</sup> Street and Inwood. Council Member Schafer seconded the motion. Motion carried unanimously by a roll call vote.

City Planner, Jennifer Swanson (no action items)

City Attorney, Dave Snyder (no action items)

# **NEW BUSINESS**

- 41 Consideration of November 12, 2020 Meeting Minutes (Rog and Giefer abstain) Council
- 42 Member Carr moved to approve the November 12, 2020 Meeting Minutes, as presented.
- 43 Council Member Schafer seconded the motion. Motion carried with a roll call vote with
- 44 Council Member Rog and Giefer abstaining.

- Consideration of Resolution No. 2020-47, 2021 Final Budget City Treasurer Schwarze advised 1
- the Truth in Taxation meeting was held earlier this evening. The final budget is the same as the 2
- preliminary budget with an average increase of \$11.00 per household. 3

4

- Council Member Rog moved to adopt Resolution No. 2020-47, as presented. Council Member 5
- Schafer seconded the motion. Motion carried unanimously by a roll call vote. 6
- 7 Consideration of Resolution No. 2020-48, 2021 Final Levy Certification – City Treasurer
- Schwarze advised the 2021 Levy needs to be certified and sent to the County by December 30th. 8
- 9 There was is a 3% increase in the 2021 Levy.

10

- Council Member Rog moved to adopt Resolution No. 2020-48, as presented. Council Member 11
- Giefer seconded the motion. Motion carried unanimously by a roll call vote. 12
- Consideration of Resolution No. 2020-49, 2021 Liquor License Renewal, MoGrow Inc. -13
- Council Member Schafer moved to adopt Resolution No. 2020-49, as presented. Council 14
- 15 Member Giefer seconded the motion. Motion carried unanimously by a roll call vote.
- Consideration of Resolution No. 2020-50, 2021 Liquor License Renewal, Cozzie's Tavern -16
- Council Member Schafer moved to adopt Resolution No. 2020-50, as presented. Council 17
- Member Giefer seconded the motion. Motion carried unanimously by a roll call vote. 18
- Consideration of Resolution No. 2020-51, 2021 Liquor License Renewal, Dellwood Barn 19
- Weddings Council Member Schafer moved to adopt Resolution No. 2020-51, as presented. 20
- Council Member Giefer seconded the motion. Motion carried unanimously by a roll call vote. 21
- Consideration of Resolution No. 2020-52, 2021 Liquor License Renewal, Applewood Hills, LLC 22
- Council Member Schafer moved to adopt Resolution No. 2020-52, as presented. Council 23
- Member Giefer seconded the motion. Motion carried unanimously by a roll call vote. 24
- Consideration of Resolution No. 2020-53, 2021 Liquor License Renewal, Schone's Inc. -25
- Council Member Schafer moved to adopt Resolution No. 2020-53, as presented. Council 26
- Member Rog seconded the motion. Motion carried unanimously by a roll call vote. 27
- Consideration of Resolution No. 2020-54, 2021 Liquor License Renewal, Loggers Trail Golf 28
- Club Council Member Schafer moved to adopt Resolution No. 2020-54, as presented. Council 29
- Member Giefer seconded the motion. Motion carried unanimously by a roll call vote. 30

31

- Consideration of Resolution No. 2020-55, Carnelian-Marine-St. Croix Watershed District -32
- Staff advised the Carnelian Marine St. Croix Watershed District is requesting the City consider 33
- passing a resolution enabling the District to reduce the number of Board Managers from 7 to 5. 34

35

- Council Member Rog moved to adopt Resolution No. 2020-55, as presented. Council Member 36
- Schafer seconded the motion. Motion carried unanimously by a roll call vote. 37

38 39

**UNFINISHED BUSINESS** 

40

There was no unfinished business. 41

42

**DISCUSSION ITEMS** (no action taken) 43

| 1  |   |
|--|---|
| 2  | Staff Updates (updates from Staff, no action taken)   |
| 3<br>4                                     | City Council Reports/Future Agenda Items  |
| 5<br>6<br>7                                | No items were placed on a future agenda.  |
| 8  | COMMUNITY CALENDAR DECEMBER 2 THROUGH DECEMBER 31, 2020:  |
| 9<br>10                                    | Mahtomedi Public Schools Board Meeting, Thursday, December 10 <sup>th</sup> , Mahtomedi District Education Center, 7:00 p.m.        |
| 11<br>12                                   | Stillwater Public Schools Board Meeting, Thursday, December 10th, Stillwater City Hall, 7:00 p.m.                                   |
| 13<br>14                                   | Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.   |
| 15<br>16                                   | <u>ADJOURNMENT</u>  |
| 17<br>18<br>19                             | Council Member Giefer moved to adjourn the meeting at 7:43 p.m. Council Member Rog seconded the motion. Motion carried unanimously. |
| 20<br>21                                   | These minutes were considered and approved at the regular Council Meeting January 5, 2021.  |
| <ul><li>22</li><li>23</li><li>24</li></ul> |   |
| 25<br>26<br>27                             | Kim Points, Administrator/Clerk Yeff Huber, Mayor   |

| City of Grant                 |
|-------------------------------|
|                               |
|                               |
| <b>Disbursements Register</b> |
|                               |
|                               |
| 12/29/2020                    |

| Fund Name: |
|------------|
| All Funds  |

Date Range: 12/01/2020 To 12/29/2020

| ij  | <u>.</u>   |                               | •    | . !   | <br>   |                     | !  |
|---|--|-------------------------------|------|---|--|---------------------|--|
| <u>Vendor</u>   | Check #  | Description                   | Void | Account Name  | F-A-O-P  |                     | lotal  |
| 12/01/2020 League of MN Cities Insurance Trust          | 15096  | Insurance Premium - Workmans  | z    | Insurance   | 100-41302-361-   | ₩                   | 9,150.00   |
| Total For Check   | 15096  | 1                             |      |   |  | \$                  | 9,150.00   |
| 12/22/2020 Washington County Property                   | 15097  | 2020 Election                 | z    | Election Expenses   | 100-41303-301-   | ‹                   | 11,815.36  |
| Total For Check   | 15097  |                               |      |   |  | \ <u>\$</u>         | 11,815.36  |
| 12/22/2020 Todd Smith                                   | 15098  | Monthly Assessment Services - | z    | Property Assessor   | 100-41208-300-   | ₩                   | 1,991.92   |
| Total For Check   | 15098  |                               |      |   |  | <b>S</b>            | 1,991.92   |
| 12/22/2020 OPG-3 Inc                                    | 15099<br><b>15099</b>                              | Laserfiche System-2021        | z    | Office Supplies   | 100-41313-300-   | <b>%</b>   <b>%</b> | 600.00<br><b>600.00</b>                                |
| 12/22/2020 Lisa Senopole<br>Total For Check             | 15100<br><b>15100</b>                              | Video Tech                    | z    | Cable Costs   | 100-41212-100-   | <b>*</b>            | 180.00<br><b>180.00</b>                                |
| 12/22/2020 Washington County Sheriff<br>Total For Check | 15101<br><b>15101</b>                              | July-Dec 2020 Police Services | z    | Police  | 100-42001-300-   | <b>*</b>            | 68,100.10<br><b>68,100.10</b>                          |
| 12/22/2020 AirFresh Industries<br>Total For Check       | 15102<br><b>15102</b>                              | PortaPot #42646               | z    | Town Hall Porta Pot   | 100-43007-210-   | <b>*</b>            | 125.00<br><b>125.00</b>                                |
| 12/22/2020 CenturyLink Total For Check                  | 15103<br><b>15103</b>                              | City Phone                    | z    | City Office Telephone   | 100-41309-321-   | \ \shi \            | 143.75<br>143.75                                       |
| 12/22/2020 Waste Management<br>Total For Check          | 15104<br><b>15104</b>                              | Recycling -                   | Z    | Recycling   | 100-43011-384-   | <b>%</b>   <b>%</b> | 5,015.92<br><b>5,015.92</b>                            |
| 12/22/2020 Maroney's Total For Check                    | 15105<br><b>15105</b>                              | Dump Fee                      | z    | Special Road Projects   | 100-43128-384-   | <b>*</b>            | 162.64<br><b>162.64</b>                                |
| 12/22/2020 KEJ Enterprises                              | 15106<br>15106<br>15106<br>15106<br>15106<br>15106 | Dec20 Road Contractor         | z    | Animal Control Town Hall Mowing Ball Field Maintenance Road Engineering Fees Road Garbage Removal Gravel Road Costs | 100-42006-300-<br>100-43006-300-<br>100-43009-300-<br>100-43102-300-<br>100-43105-300-<br>100-43106-300- | <b>~~~~~~</b>       | 83.00<br>125.00<br>125.00<br>166.14<br>167.00<br>20.84 |

Fund Name: All Funds

Date Range: 12/01/2020 To 12/29/2020

| Total For Check | 12/28/2020 Tacheny Exteriors  | 12/28/2020 Payroll Period Ending 12/28/2020<br>Total For Check | 12/22/2020 Johnson Turner Legal  Total For Check                             | 12/22/2020 Asphalt Restoration Co., Inc<br>Total For Check | 12/22/2020 WSB & Associates  Total For Check  | 12/22/2020 Press Publications  Total For Check                  | 12/22/2020 Croix Valley Inspector<br><b>Total For Check</b> | <u>Date Vendor</u> Total For Check  |
|-----------------|-------------------------------|--|--|--|---|---|---|---|
| 15113           | 15113                         | 15112<br><b>15112</b>  | 15111<br>15111<br>15111<br>15111<br><b>15111</b>                             | 15110<br><b>15110</b>                                      | 15109<br>15109<br>15109<br>15109<br>15109<br>15109<br>15109<br>15109<br>15109   | 15108<br>15108<br>15108<br><b>15108</b>                         | 15107<br><b>15107</b>                                       | Check# 15106 15106 15106 15106 15106 15106 15106  |
| 12 MIN TOTO TOO | Permit 67th Lane Paid Twice - | Dec20  | November Billing   | Potholing Inv#1833   | Engineering - November  | Election - Notice of<br>Election/Joliet/Woodland<br>Acres/105th | Building Inspector  | Description   |
|                 | z                             | z  | z  | z  | z   | z   | z   | Void  |
|                 | Other Services & Charges      | Clerk Salary   | Legal Fees - General<br>Legal Fees - Complaints<br>Legal Fees - Prosecutions | Pothole Repairs  | Engineering Fees - General<br>Road Engineering Fees<br>Special Road Projects<br>Utility/ROW Permits<br>Grading Permit<br>2019/2020 Road Project<br>Escrow | Election Expenses Publishing Costs 2019/2020 Road Project       | Building Inspection   | Account Name Magnesium Choride Road Sign Replacement Culvert Repair Snow & Ice Removal Road Brushing Road Side Mowing |
|                 | 100-41299-810-                | 100-41101-100-   | 100-41204-301-<br>100-41205-301-<br>100-41206-301-                           | 100-43109-220-   | 100-41203-300-<br>100-43102-300-<br>100-43128-300-<br>100-43132-300-<br>100-43135-300-<br>100-43136-300-<br>922-49320-300-<br>955-49320-300-              | 100-41303-351-<br>100-41308-351-<br>100-43136-351-              | 100-42004-300-  | F-A-O-P<br>100-43107-300-<br>100-43110-300-<br>100-43111-300-<br>100-43113-300-<br>100-43114-300-<br>100-43115-300-   |
| <b>*</b>        | <b>⋄</b>                      | <b>(%)</b>   | <b>%</b>   | <b>w</b>   w   | <b>w</b>   <b>w w w w w w</b>   | <b>\w</b>  \w\ \w   | <b>\%</b>   \%  | <b>w</b> w w w w w  |
| 403.81          | 403.81                        | 3,972.89<br><b>3,972.89</b>                                    | 870.00<br>2,430.00<br>1,900.00<br><b>5,200.00</b>                            | 1,767.50<br><b>1,767.50</b>                                | 172.00<br>4,051.50<br>985.00<br>352.00<br>760.00<br>1,298.00<br>344.00<br>147.00<br><b>8,109.50</b>   | 104.50<br>150.94<br><b>325.10</b>                               | 2,289.43<br><b>2,289.43</b>                                 | Total 41.67 83.84 20.84 5,416.67 2,250.00 500.00  |

Fund Name: All Funds

Date Range: 12/01/2020 To 12/29/2020

| 12/29/2020 Kline Bros Excavating  Total For Check  Total For Selected Checks | 12/29/2020 SHC, LLC Total For Check | 12/28/2020 IRS  Total For Check   | 12/28/2020 PERA Total For Check   | 12/28/2020 Washington Conservation District<br><b>Total For Check</b> | 12/28/2020 AirFresh Industries<br>Total For Check | 12/28/2020 Xcel Energy  Total For Check                    | 12/28/2020 Sprint Total For Check | <u>Date Vendor</u> |
|--|-------------------------------------|---|-----------------------------------|---|---|--|-----------------------------------|--------------------|
| 15120<br>15120<br>ck 15120   | 15119<br>ck <b>15119</b>            | EFT138 EFT138 EFT138 EFT138 ck EFT138   | 15118<br>15118<br>ck <b>15118</b> | t 15117<br>ck <b>15117</b>  | 15116<br>ck <b>15116</b>                          | 15115<br>15115<br>15115<br>ck <b>15115</b>                 | 15114<br>ck 15114                 | Check #            |
| Road Maintenance   | Planning Services                   | Payroll Taxes   | PERA                              | 4th Quarter Billing - MS4   | PortaPot #42966                                   | Utilities  | City Cell Phone                   | Description        |
| z  | z                                   | z   | Z                                 | z   | z   | z  | z                                 | Void               |
| Grader Contractor<br>2019/2020 Road Project                                  | City Planner                        | Clerk FICA/Medicare Clerk Medicare Federal Withholding Social Security Expens | Clerk PERA Clerk PERA Withholding | MS4   | Town Hall Porta Pot                               | Town Hall Electricity Well House Electricity Street Lights | Road Expenses - Other             | Account Name       |
| 100-43101-301-<br>100-43136-301-   | 100-41209-301-                      | 100-41103-100-<br>100-41105-100-<br>100-41107-100-<br>100-41109-100-          | 100-41102-120-<br>100-41108-100-  | 100-43118-300-  | 100-43007-210-                                    | 100-43004-381-<br>100-43010-381-<br>100-43117-381-         | 100-43116-321-                    | F-A-O-P            |
| <b>   •   •</b>   • •  | <b>*</b>   *                        | <b>%</b>  | <b>*</b>                          | <b>%</b>   %  | <b>\\$</b>  | <b>%</b>   % % %   | <b>%</b>   <b>%</b>               |                    |
| 1,400.00<br>7,595.00<br><b>8,995.00</b><br><b>149,321.23</b>                 | 9,516.50<br><b>9,516.50</b>         | 407.71<br>77.28<br>403.05<br>330.43<br><b>1,218.47</b>                        | 399.71<br>346.42<br><b>746.13</b> | 175.00<br><b>175.00</b>   | 125.00<br><b>125.00</b>                           | 112.20<br>0.84<br>40.19<br><b>153.23</b>                   | 38.98<br><b>38.98</b>             | Total              |



WASHINGTON COUNTY SHERIFFS OFFICE 15015 62ND ST N PO BOX 3801 STILLWATER MN 55082

To: GRANT CITY PO BOX 577 WILLERNIE MN 55090

| Invoice                   |        |  |  |  |  |  |
|---------------------------|--------|--|--|--|--|--|
| Invoice Number:           | 183090 |  |  |  |  |  |
| Account Number: 27164     |        |  |  |  |  |  |
| Due Date 12/26/20         |        |  |  |  |  |  |
| Amount Enclosed: \$       |        |  |  |  |  |  |
| Federal Tax Id:41-6005919 |        |  |  |  |  |  |

Please return top portion with payment. Thank You.

|             |                    |   |          | Invoice  |                                     |             |
|-------------|--------------------|---|----------|--|-------------------------------------|-------------|
| Datë.       | Number             | Туре  | Due Date | Remai  | rk                                  | Amount      |
| 12/3/20     | 183090             | Invoice                                       | 12/26/20 | JUL-DEC 2020 POLICE                              |                                     | \$68,100.10 |
| and no part | of it has been pai | of law that this accoudd.   O Washington Coun |          | emand, is just and correct to the address above. | Invoice Total Sales Tax Balance Due | \$68,100.10 |

# City of Grant 2020 Police Services 1.0 FTE Deputy

| WAGES Regular Pay Holiday Vacation Sick Leave Overtime Total Annual Wages   | <br>Units<br>2,080<br>88<br>120<br>40<br>70 | Rate<br>\$35.94<br>\$35.94<br>\$35.94<br>\$35.94<br>\$53.90 | Amount<br>\$74,745.22<br>\$3,162.30<br>\$4,312.22<br>\$1,437.41<br>\$3,773.20<br>\$87,430.34                            |
|---|---|---|---|
| BENEFITS PERA Medicare FICA Employer Liability Medical Insurance Life Insurance Long Term Disability Flex Credits Uniform Allowance Total Annual Benefits                                   |   | 17.70%<br>1.45%<br>7.00%                                    | \$15,475.17<br>\$1,267.74<br>\$5,232.17<br>\$11,194.14<br>\$19.00<br>\$116.00<br>\$840.00<br>\$855.00<br>\$34,999.22    |
| OTHER EXPENSES Cost of Clerical Support Cost of Supervision Radio/Gun/Taser Replacement Body Worn Camera Mileage Total Annual Other Expenses  CREDITS State Aid Credit Total Annual Credits | 1<br>1<br>25,000                            | \$611.58<br>\$608.52<br>\$0.555                             | \$4,339.35<br>\$9,811.38<br>\$611.58<br>\$608.52<br>\$13,875.00<br><b>\$29,245.83</b><br>(\$15,475.17)<br>(\$15,475.17) |
| Total Annual Contract Cost  | Valle Comment                               |   | \$136,200.21  |



# Memorandum

To: Honorable Mayor and City Council, City of Grant

Kim Points, Administrator, City of Grant

From: Brad Reifsteck, PE, City Engineer

WSB & Associates, Inc.

Date: December 29, 2020

Re: 105th Street and Inwood Ave Street Improvement Project – Public Hearing

Street Improvements

WSB Project No. 016504-000

#### Actions to be considered:

- Conduct Public Hearing for the 105<sup>th</sup> Street and Inwood Ave Street Improvements.
- Order Improvement Project

#### Facts:

- 1. The feasibility study was accepted by Council on July 7, 2020 for the following streets:
  - 105<sup>th</sup> Street N
  - Inwood Ave N
- 2. The estimated construction cost for the streets mentioned above is \$267,482. These costs are based upon the most recent street improvement project.
- 3. The estimated indirect costs for the streets mentioned above is \$42,797
- 4. Total project costs (Construction + Engineering) is \$310,279. The City is contributing \$32,861 from roadway maintenance dollars. The total assessment amount is estimated at \$277,418.
- 5. The project is estimated to have a total of 22.5 buildable units.
- 6. For each buildable lot the assessment is estimated at \$12,329.
- 7. The mock assessment is attached, and the overall assessment map is shown below.

If the project is ordered at the Council meeting, the potential schedule would look similar to the one shown below:

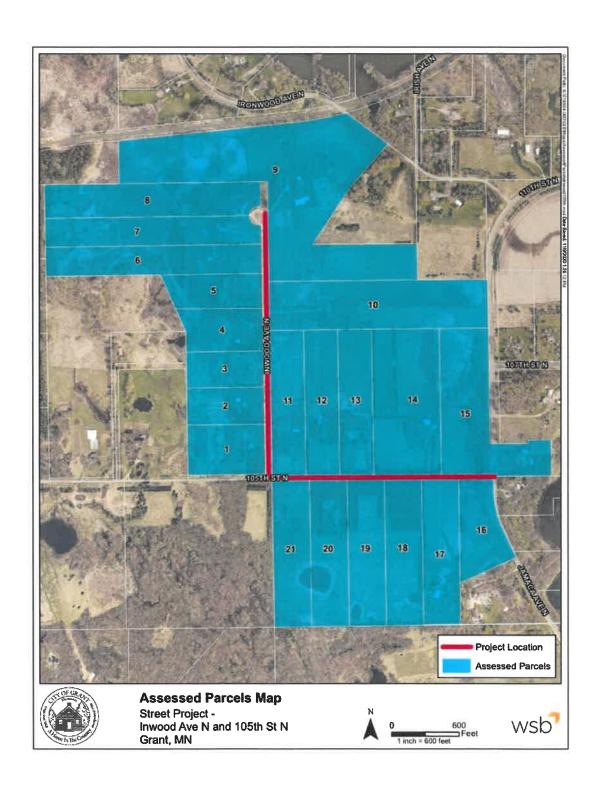
| Public Hearing/Order Project    | January 5,  | 2021 |
|---------------------------------|-------------|------|
| Approve Plans/Order Ad for Bids | February 2, | 2021 |
| Open Bids                       | March 25    | 2021 |

Discuss 105<sup>th</sup> Street and Inwood Ave Street Improvements 1/05/2021 Page 2

| Declare Cost to be Assessed/Set Public Hearing | April 6, 2021 |
|--|---------------|
| Public Hearing and Adopt Assessment            | May 4, 2021   |
| *Award Construction Contract                   | June 8, 2021  |
| Construction Begins                            | July, 2021    |

**Action:** Discussion. Resolution ordering improvement

Attachments: Map and Mock Assessment



# CITY OF GRANT

# **RESOLUTION NO. 2021-03**

# RESOLUTION ORDERING THE IMPROVEMENTS FOR THE 105<sup>th</sup> STREET AND INWOOD AVE STREET IMPROVEMENT PROJECT

WHEREAS, the City Council ("Council") of the City of Grant, Minnesota ("City") has identified the following Streets as a Capital Improvement Project for Fiscal Year 2021; and

- 105<sup>th</sup> Street North
- Inwood Ave North

WHEREAS, those improvements shall include Street Improvements; and

WHEREAS, the Council Authorized Brad Reifsteck, WSB & Associates, Inc. to complete a feasibility report ("Study") on the Project on July 7th, 2020; and

WHEREAS, said Study was received by the Council on December 1, 2020; and

**WHEREAS**, the City notified affected property owners and persons expressing interest in the project of the scheduled Improvement Hearing ("Hearing") within the minimum 10-day notification requirement and published the notice of hearing in the City's official newspaper for two weeks; and

**WHEREAS**, the Hearing was conducted at the regular City Council meeting on January 5, 2021; and

**WHEREAS**, the Council authorized WSB Inc. as the project engineer and Brad Reifsteck as the City's engineering representative for the Project, and ordered the preparation of plans and specifications on December 1, 2020; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GRANT, MINNESOTA, with the public hearing on the Project complete and public comment on the project received, the City Council finds:

- 1. Such improvement is necessary, cost-effective, and feasible as detailed in the feasibility reports.
- 2. Such improvements are hereby ordered as proposed in this Resolution.
- 3. WSB Inc. is hereby designated as the engineer for this improvement.

| Abor TES this our day or dandary 2021. |                   |
|--|-------------------|
| A444.                                  | Jeff Huber, Mayor |
| Attest:                                |                   |
| Kim Points, City Clerk                 |                   |

ADOPTED this 5th day of January 2021



# Ordinance No. 2021-62 2021 FEE SCHEDULE FEES, CHARGES, AND ESCROW

#### CITY OF GRANT

Mailing Address: P.O. Box 577
Willernie, Minnesota 55090
Town Hall: 111 Wildwood Road
Phone: (651) 426-3383
E-mail: clerk@cityofgrant.us

Make checks payable to City of Grant.

Under State and local planning laws, any property owner may petition for rezoning and/or platting. The City, upon receipt of such a petition, will process the application in accordance with the procedures and provisions of the ordinances.

The City charges the petitioner a filing fee for this processing, as well as requiring that he/she pay all costs the City may incur in processing and "hearing" the application. An escrow amount will be required at the time application fees and the application is received by the City's Consultant.

| For Each Application                              | Application Fees       | Escrow*       | TOTAL   |
|---|------------------------|---------------|---|
| Minor Subdivision                                 | \$400                  | \$4,000       | \$400 plus \$4,000<br>escrow                  |
| Major Subdivision                                 | \$1,000 + \$25 per lot | \$7,000       | \$1,000 + \$25 per lot<br>plus \$7,000 escrow |
| Variance  | \$400                  | \$3,000       | \$400 plus \$3,000<br>escrow                  |
| Conditional Use Permit (CUP)<br>(Amended and New) | \$400                  | \$3,000       | \$400 + \$3,000<br>escrow                     |
| Conditional Use Permit (CUP)<br>Annual Review Fee | N/A                    |               | N/A   |
| All other Land Use Issues                         | \$100                  | \$1,000       | \$100 + \$1,000<br>escrow                     |
| Certificate of Compliance (COC)                   | \$50                   | \$900**       | \$50 + \$950<br>escrow**                      |
| COC Amendment                                     | \$50                   | \$200         | \$50 + \$200<br>escrow                        |
| Grading Permit Fees                               | \$150 for 50 - 100     | No Escrow     | CSCION  |
| 3   | Cubic yards            |               | Required                                      |
|   | \$300 <100 Cubic       | \$1500-       | Dependent upon                                |
|   | Yards                  | \$3000 Escrow | number of yards                               |

- \* Unused escrow amounts will be returned to the applicant.
- \* COC Escrow required only for issues that require City Planner analysis or review. Examples include:
- Accessory buildings in front of the primary structure
- · Projects involving issues related to animal units per grazable acres
- Buildings meeting the state definition of an "agricultural building"
- Other complex zoning issues requiring Planner analysis or review
- \* For additional information, see also the Escrow Account Policies Form.
- Permits applied for after work has begun will be two times the standard fee.

Below are listed other permits required for various activities in the City of Grant.

| Other Permits                         | Permit Fees |  |
|---------------------------------------|-------------|--|
| Sign Permit                           | \$50        |  |
| Charitable Gambling Operations Permit | \$100       |  |
| Demolition Permit                     | \$100       |  |

2021 Fee Schedule Page 1 of 2

**Burn Permits** 

Below are listed other fees associated with City services.

| False Alarm Fees  | Commercial  | Residential                             |
|---|---|---|
| False Fire Alarms (Alarms 1-2)<br>False Fire Alarms (Alarms 3+)   | No Charge<br>Actual cost of response<br>Minimum charge: \$50<br>Maximum charge: \$400 | No Charge<br>Varies with actual<br>cost |
| Other False Alarms  | Commercial  | Residential                             |
| Alarms 1-2<br>Alarms 3-6<br>Alarms 7+   | No Charge<br>\$60 each<br>\$100 each  | No Charge<br>\$50 each<br>\$75 each     |
| Permit/Escrow Fees  | Application Fee   | Escrow Fee                              |
| Qwest Comcast Koch Pipeline Xcel Energy (gas/electric)  Liquor License Fees                                       | \$200<br>\$200<br>\$200<br>\$0  | \$3,000<br>\$3,000<br>\$3,000<br>\$0    |
| On-Sale Liquor  | \$2,000   |   |
| On-Sale Sunday  | \$2,000<br>\$200  |   |
| On-Sale Beer 3.2  | \$200<br>\$200  |   |
| Off-Sale Liquor   | \$200   |   |
| Miscellaneous Fees  | Fee   |   |
| Subdivision Ordinance-Copy Zoning Ordinance-Copy Comprehensive Plan-Copy Special Assessment                       | \$20<br>\$25<br>\$20<br>\$20  |   |
| Dishonored Check Copies Notary Fee – Non-resident Solicitor's License Fee Deed Stamping Wetland Review Specialist | \$40<br>.25 per page<br>\$5.00<br>\$75<br>\$175<br>\$100/\$500 Escrow                 | Over 100 Time Based                     |
| MLCCS Review Fee  | \$75  |   |
| Driveway Permit   | \$50  |   |
| Preapplication Meeting/Planner  | \$400   |   |
|   |   |   |
| Kim Points, City Clerk  |   |   |
| · ····································  |   |   |

# CITY OF GRANT WASHINGTON COUNTY, MINNESOTA

# **RESOLUTION NO. 2021-01**

A RESOLUTION OF THE CITY OF GRANT, WASHINGTON COUNTY, MINNESOTA, PROVIDING FOR THE SUMMARY PUBLICATION OF ORDINANCE NO. 2021-62, AN ORDINANCE ESTABLISHING A FEE SCHEDULE FOR THE CITY OF GRANT, MINNESOTA

WHEREAS, On January 5, 2021, at a Regular Meeting of the Grant City Council, by majority vote, the City Council adopted Ordinance No. 2021-62 which establishes the fee schedule for 2021 for the City of Grant; and

WHEREAS, State law requires that all ordinances adopted be published prior to becoming effective; and

WHEREAS, the City Council for the City of Grant has determined that publication of the title and a summary of Ordinance No. 2021-62 would clearly inform the public of the intent and effect of the Ordinance; and

WHEREAS, the City Council for the City of Grant has reviewed the summary of Ordinance No. 2021-01 attached and incorporated herein as **Exhibit A**; and

WHEREAS, the City Council for the City of Grant has determined that the text of the summary clearly informs the public of the intent and effect of Ordinance No. 2021-62.

NOW THEREFORE BE IT RESOLVED, the City Council for the City of Grant hereby:

- 1. Approves the text of the summary of Ordinance No. 2021-62 attached as **Exhibit A**.
- 2. Directs the City Clerk to post a summary publication of Ordinance No. 2021-62 in all public locations designated by the City Council.
- 3. Directs the City Clerk to publish the summary in the City's legal newspaper within ten days.
- 4. Directs the City Clerk to file the executed Ordinance upon the books and records of the City along with proof of publication.

| Dated this 5th day of January, 2021. | <u> </u>          |  |
|--------------------------------------|-------------------|--|
| ·                                    | Jeff Huber, Mayor |  |
| ATTEST:                              |                   |  |
|                                      |                   |  |
|                                      | <del>-</del>      |  |
| Kim Points, Administrator/Clerk      |                   |  |

# **Ordinance Summary**

# Ordinance No. 2021-62

# AN ORDINANCE ESTABLISHING A FEE SCHEDULE FOR THE CITY OF GRANT, MINNESOTA

On January 5, 2021 the City of Grant adopted an ordinance amending its annual fee schedule (the "Ordinance"). The Ordinance restated the fee schedule for 2021, with minor changes to the copy fees, Pre-App fees and other City fees including the removal of fees.

A printed copy of the Ordinance is available for inspection by any person during regular office hours at the office of the City Clerk or by standard or electronic mail.

# 2021 City of Grant Meeting Calendar

All meetings are at 7 PM @ the Town Hall (8380 Kimbro Ave.) unless otherwise noted. Land Applications are due approximately 6 weeks before the Council meetings.

|           | City Council Regular | City Council     | Special Council |
|-----------|----------------------|------------------|-----------------|
| Month     | Meeting              | Workshop Meeting | Meeting         |
| January   | 01/05/21             |                  |                 |
| February  | 02/02/21             |                  |                 |
| March     | 03/02/21             |                  |                 |
| April     | 04/06/21             |                  |                 |
| Мау       | 05/04/21             |                  |                 |
| June      | 06/01/21             |                  |                 |
| July      | 06/29/21             |                  |                 |
| August    | 08/03/21             |                  |                 |
| September | 09/07/21             |                  |                 |
| October   | 10/05/21             |                  |                 |
| November  | 11/01/21             |                  |                 |
| December  | 12/07/21             |                  |                 |
| January   | 01/04/22             |                  |                 |
|           |                      |                  |                 |

# CITY OF GRANT 2021 APPOINTMENT LIST

| City Council Member Appointm | ents/ Per Council Members        |
|------------------------------|----------------------------------|
| Liaison/ Appointments        | Council Member                   |
| Deputy Mayor                 | Tom Carr                         |
| Emergency Preparedness       | Washington County/City Staff     |
| Metro Council                | City Staff                       |
| Newsletter Editor            | City Staff                       |
| Road Coordination            | City Office/Road Coordinator/WSB |
|                              |                                  |
|                              |                                  |
| Oak Wilt                     | DNR                              |
| Weed Control                 | Jeff Huber                       |
| Browns Creek Watershed       | WSB                              |
| Valley Branch Watershed      | WSB                              |
| Rice Creek Watershed         | WSB                              |
| Carnelian-Marine Watershed   | WSB                              |

| Staff and Consultant Appointme | ent/Per Council Members            |
|--------------------------------|------------------------------------|
| Service Providers              |                                    |
| Attorney                       | Under Contract - Johnson/Turner    |
| Administrator/Clerk            | Kim Points                         |
| Engineer                       | Under Contract - WSB               |
| Inspector                      | Jack Kramer                        |
| Planner                        | Under Contract - SHC               |
| Treasurer                      | Sharon Schwarze                    |
| Animal Removal                 | KEJ                                |
| City Assessor                  | Under Contract - Smith Appraisal   |
| City Auditor                   | Under Contract - LarsonAllen       |
| Brushing                       | Under Contract- KEJ                |
| Depository                     | Wells Fargo                        |
| Fire Marshall (Co-Marshalls)   | Jeff Schafer/Joyce Welander        |
| Roadside Mowing                | Under Contract-KEJ                 |
| Newspaper                      | White Bear Press                   |
| Recycling                      | Under Contract - Waste Management  |
| Road Grading                   | Under Contract - Kline Bros.       |
| Roadside Trash                 | Under Contract - KEJ               |
| Septic Permits                 | Under Contract - Washington County |
| Snow Plowing                   | Under Contract- KEJ                |
| Tree Service                   | Under Contract-KEJ                 |
| Video Technician               | Lisa Senopole                      |
| Animal Control Liaison         | City Office/SRAC/Washington County |
| Webmaster                      | Halogen                            |
| Investment Advisor             | Robert Mikkelsen                   |
| Volunteer Appointments         |                                    |
| Cable Commissioner             | Jeff Huber/Steve Bohnen            |
| Ballfield                      | Administrator/Clerk                |
| Heritage Preservation          | Joyce Welander                     |
| Roadside Cleanup Day           | Administrator/Clerk                |

# City of Grant, MN Resolution No. 2021-02 A Resolution for The Abatement Of Street Assessment Certified In The Wrong Amount

WHEREAS, The City of Grant did certify a street assessment to Washington County. On the list fifteen (15) Property I.D. had an incorrect amount assessed.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1103021320010, 10370 Kellman Ct N, Grant, MN 55082.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1103021320009, 10401 Kelman Ct N, Grant MN 55082.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1503021110005, 9777 Joliet Ave N, Grant MN 55082.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1503021330004, 9735 Joliet Ave N, Grant MN 55082.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1103021320001, 10011 103<sup>rd</sup> St N, Grant. MN 55082.

WHEREAS, attached is the completed Abatement Form which needs to be filed at Washington County to remove the certification of a street assessment bill from Property I.D. 1003021310008, 10336 Jody Ave N, Grant,

MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment bill from Property I.D. 1003021420004, 10339 Joliet Ave N, Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment bill from Property I.D. 1003021310009, (no address assigned) Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1003021440001, 9691 101st St N, Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1503021110006, 9735 Joliet Ave N, Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1503021140004, 9643 Joliet Ave N, Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1003021430006, 10120 Jody Ave Ct N, Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1003021430009, 10220 Jody Ave N. Grant, MN 55082.

WHEREAS, attached is the Abatement Form which needs to be certified at Washington County to remove the certification of a street assessment from Property I.D. 1503021230008, 9590 Janero Ct N, Grant, MN 55115.

WHEREAS, all the property owners have paid the balance of the assessed amount,

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Grant County of Washington, State of Minnesota, that the Abatement Forms be approved and sent to Washington County with this Resolution to correct the certifications of the amount of this street assessment to \$0.00.

| Transpect unit of cast of catalagues, by the Casala |  |
|---|--|
| Mayor Jeff Huber                                    |  |
|   |  |
| City Clerk  |  |

Adonted this 5hday of January 2021 by the Crant City Council.

# WASHINGTON COUNTY ASSESSMENT DIVISION APPLICATION FOR ABATEMENT - GENERAL FORM CLASSIFICATION / DISASTER CREDIT / SPECIAL ASSESSMENTS Received: Assessment Year: Worksheet# Payable Year: **APPLICANT** Soc. Sec. / Fed ID Phone Cell Owner's Name (please print or type) Soc. Sec. Fed ID Cell Phone Owner's Name Owner's Mailing Address City State CRIPTION OF PROPERT linked Group Number Property ID Number City or Township School District # TAG ASSESSOR\* ESTIMATED MARKET VALUE Original: Class provement EMV Total Land EMV Revised: Improvement EMV Land EMV Total Class **Applicant's Statement of Facts: Applicant's Request:**

# Applicant's Signature:

**NOTE:** M.S. §609.41, "Whoever, in making any statement, oral or written, which is required or authorized by law to be made as a basis of imposing, reducing, or abating any tax or assessment, intentionally makes any statement as to any material matter which the maker of the statement knows is false may be sentenced, unless otherwise provided by law, to imprisonment for not more than one year or to payment of a fine of not more than \$3,000, or both."

Note: Must include city/Township Resolution for reductions on assessments
Note: Must include Fire report for Local Option Disaster Credit

1

Date:

# **OFFICE USE ONLY**

|  | Class   | EMVL   | <b>EMVI</b>   | EMV  | TMV   | Tax Capacity   |                              | Taxes<br>Credits                          | SPASS                 | Total Tax   |
|--|---|--|---|--|---|--|------------------------------|---|-----------------------|-------------|
|  |   |  |   |  |   |  | LNTC                         |   |                       | T T         |
| Val Grp - 1  |   |  |   |  |   |  | TIF                          |   |                       |             |
| Val Grp - 2  |   |  |   | -  |   |  | FD                           |   |                       |             |
| /al Grp - 3  |   |  |   |  |   |  | STATE                        |   |                       |             |
| /al Grp - 4  |   |  |   |  |   |  | RMV                          |   |                       |             |
| al Grp - 5   |   |  |   |  |   |  | PWRL CR                      |   |                       |             |
| TOTAL  |   |  |   |  |   |  | AG CR                        |   |                       |             |
|  |   |  |   |  |   |  | HST CR                       |   |                       |             |
|  |   |  |   |  |   | -  | TOTAL                        |   |                       |             |
|  |   |  |   |  |   |  | 101112                       | Taxes                                     |                       |             |
| REVISED  | Class   | EMVL   | EMVI  | EMV  | TMV   | Tax Capacity   |                              | Credits                                   | SPASS                 | Total Ta    |
|  |   |  |   |  |   |  | LNTC                         |   |                       |             |
| 'al Grp - 1  |   |  |   |  |   |  | TIF                          |   |                       |             |
| al Grp - 2   |   |  |   | - 12:  |   |  | FD                           |   |                       |             |
| al Grp - 3   |   |  |   |  |   |  | STATE                        |   |                       |             |
| al Grp - 4   |   |  |   |  |   |  | RMV                          |   |                       |             |
| al Grp - 5   |   |  |   | - 1 m: -   |   |  | PWRL CR                      |   |                       |             |
| TOTAL  |   | -  |   |  |   |  | AG CR                        |   |                       |             |
|  |   |  |   |  |   |  | HST CR                       |   |                       |             |
|  |   |  |   |  |   |  | TOTAL                        |   |                       | -           |
| TAT DIETE  | ERENCE  |  |   |  |   |  |                              |   |                       |             |
|  | Tax is paid as of   | f:   |   | REPORT C   | F INVES   | TIGATION   | Lo                           | cal Tax Rate:                             | 9                     |             |
|  | Tax is paid as of   | f:<br>is of:   |   | REPORT C   | )F INVES  | TIGATION facts to be as follow                       |                              | cal Tax Rate:                             |                       | -           |
| er examining   | Tax is paid as of<br>Tax NOT paid a<br>the applicant's c  | f:<br>is of:   | sfully investigated   | REPORT C   | of INVES  | facts to be as follow                                | /s:                          |   | Di                    | ate:        |
| er examining   | Tax is paid as of<br>Tax NOT paid a<br>the applicant's c  | f:<br>is of:<br>laims, I have care   | cfully investigated   | REPORT Of this application   | PROVAL  | facts to be as follow                                | ssessor                      | RMV Rate:                                 |                       |             |
| er examining estigator's Sig   | Tax is paid as of Tax NOT paid a the applicant's c gnature:   | f:<br>is of:<br>laims, I have care   | CERTIFIC Approved, the Asse   | REPORT Of this application   | PROVAL  | facts to be as follow                                | ssessor                      | RMV Rate:                                 |                       |             |
| estigator's Signer: (under \$10                                      | Tax is paid as of Tax NOT paid a the applicant's c gnature:   | f:<br>is of:<br>laims, I have care   | CERTIFIC Approved, the Asse   | REPORT Of this application   | PROVAL  | facts to be as follow                                | ssessor                      | RMV Rate:                                 |                       |             |
| er examining estigator's Signer (under \$10) SESSOR'S I              | Tax is paid as of Tax NOT paid a the applicant's c gnature:   | f:<br>is of:<br>laims, I have care   | CERTIFIC Approved, the Asse   | REPORT C   | PROVAL  | facts to be as follow  - COUNTY As  Precords & Taxpa | ssessor                      | RMV Rate:                                 | e recommend its       |             |
| estigator's Signer (under \$10) SESSOR'S I ITERIA: Approved RECTOR'S | Tax is paid as of Tax NOT paid a the applicant's c gnature:  0,000) For this a RECOMMEND  Denjed  RECOMMEND | f: ls of: laims, I have care batement to be ap   | CERTIFIC Approved, the Asse   | REPORT Of this application of this application of the same of the  | PROVAL or of Property   | facts to be as follow  - COUNTY As  Records & Taxpa  | ssessor                      | RMV Rate:                                 | e recommend its<br>Di | adoption.   |
| estigator's Signer (under \$10) SESSOR'S ITERIA: Approved RECTOR'S   | Tax is paid as of Tax NOT paid a the applicant's c gnature:  2,000) For this a RECOMMEND                    | f: ls of: laims, I have care batement to be ap   | CERTIFIC Approved, the Asse   | REPORT Of this application of this application of the same of the  | PROVAL  | facts to be as follow  - COUNTY As  Records & Taxpa  | ssessor                      | RMV Rate:                                 | e recommend its<br>Di | s adoption. |
| estigator's Signer (under \$10) SESSOR'S ITERIA: Approved RECTOR'S   | Tax is paid as of Tax NOT paid a the applicant's c gnature:  0,000) For this a RECOMMEND  Denjed  RECOMMEND | f: laims, I have care laims to be ap ATION (County   | CERTIFICA  oproved, the Asse  Assessor or City                        | ATE OF AP  ASSESSOR  ASSESSOR  ASSESSOR  | PROVAL or of Property sessor's Signat   | facts to be as follow  - COUNTY As  Records & Taxpa  | SSESSOR<br>ver Services must | RMV Rate:                                 | e recommend its<br>Di | s adoption. |
| estigator's Signer: (under \$10 SESSOR'S I                           | Tax is paid as of Tax NOT paid a the applicant's c gnature:  2,000) For this a RECOMMEND  Denjed  RECOMMEND | f: laims, I have care laims, I have care batement to be ap ATION (County  DATION  COUNTY  The statement of t | CERTIFICA  Deproved, the Assessor or City  UNTY BOAR \$10,000 and abo | REPORT Of this application of this application of the control of t | PROVAL or of Property essor's Signate exector's Signate (MISSION) penalty and | - COUNTY As  Records & Taxpa                         | SSESSOR ver Services must    | RMV Rate:  both favorable  proved, the A. | e recommend its<br>Da | ate:        |

# City Council Report for December 2020

To: Honorable Mayor & City Council Members

From: Jack Kramer Building & Code Enforcement Official

# City Code Enforcement:

1. No new code violations to report.

# **Building Permit Activity:**

1. Twenty-Five (25) Building Permits have been issued with a valuation of \$ 996,787.00.

Respectfully submitted,

Jack Kramer

Jack Kramer

**Building Official** 

| 2020-269      | HVAC         | TAS Properties 6077 | 6077 Lake Elmo Ave.  | 10/24/2020 | N/A           |            | €             | 80.00    | ↔              | 60.00    | 69           | 1        |
|---------------|--------------|---------------------|----------------------|------------|---------------|------------|---------------|----------|----------------|----------|--------------|----------|
|               | Demolition   | Christian           |                      | 10/26/2020 | N/A           |            | ↔             | 100.00   | ₩              | 75.00    | ₩            | 1        |
| 2020-271      | HVAC         | Nemer               | 8272-105th. St.N.    | 10/26/2020 | N/A           |            | s             | 80.00    | ₩              | 00.09    | €            | 1        |
|               | HVAC         | Hanson              | 9651-83rd. St.N.     | 10/27/2020 | N/A           |            | €9-           | 80.00    | 63             | 60.00    | 49           | 1        |
|               | Plumbina     | Hamel               | 7216 Lone Oak Trail  | 10/29/2020 | N/A           |            | ક્ક           | 80.00    | ↔              | 60.00    | B            |          |
| 2020-274      | HVAC         | Newhouse            | 10250 Jody Ave.N.    | 10/29/2020 | N/A           |            | ક્ર           | 80.00    | မှာ            | 60.00    | ₩            | 1        |
| 2020-275      | HVAC         | Chapman             | 10475-110th. St. N.  | 10/29/2020 | N/A           |            | €             | 80.00    | မာ             | 00.09    | 69           | •        |
| 1             | Garage       | Heinlein            | 7755 Leeward Ave. N. | 10/30/2020 | ↔             | 35,232.00  | €             | 502.85   | မာ             | 377.13   | မှာ          | 326.95   |
| 1             | Re-Roof      | Krueger             | 9251 Lansing Ave.N.  | 11/4/2020  | ₩             | 14,000.00  | <del>s)</del> | 237.25   | 49             | 177.93   | es l         |          |
| 2020-278      | Re-Roof      | Sanderson           | 9331 Jeffrey Ave. N  | 11/9/2020  | <del>69</del> | 7,800.00   | €9            | 153.25   | မှာ            | 114.93   | B            | ٠        |
| 2020-279      | HVAC         | Thein               | 9391 Jeffrey AveN.   | 11/9/2020  | N/A           |            | €             | 160.00   | ₩              | 120.00   | 69           |          |
| 2020-280      | House & Gar. | Brosseau            | 7410-73rd. Ct. N     | 11/12/2020 | ↔             | 750,000.00 | 8             | 4,421.25 | <del>с</del> э | 3,315.93 | 63           | 2,873.81 |
| 2020-281      | Windows      | Reichel             | 8177 Kimbro Ave. N.  | 11/12/2020 | €9            | 10,305.00  | ક્ર           | 195.25   | ₩              | 146.42   | ₩            | 1        |
| 2020-282      | Swim Pool    | Andrews             | 11900-102nd St. N.   | 11/12/2020 | <del>s)</del> | 25,000.00  | မှာ           | 391.75   | ↔              | 293.81   | 4            |          |
| 2020-283      | Pole Blda    | Jackson             | 10300 Jamaca Ave. N. | 11/13/2020 | N/A           |            | ₩             | 80.00    | မှာ            | 00.09    | சு           | 1        |
| 2020-284      | HVAC         | Schultz             | 6920 Jamaca Ave. N   | 11/14/2020 | N/A           |            | €9            | 80.00    | €              | 00.09    | ↔            | 1        |
| 2020-285      | Garade       | Biagini             | 7340 Lake Elmo Ave.  | 11/17/2020 | ₩             | 52,000.00  | ↔             | 657.75   | မာ             | 493.31   | €            | 427.53   |
| 2020-286      | Pation Doors | David               | 7033 Jocelyn Rd. N.  | 11/17/2020 | ₩             | 8,200.00   | ↔             | 167.25   | မှာ            | 125.43   | s            |          |
| 2020-287      | Plumbing     | Brosseau            | 7410-73rd Ct. N.     | 11/18/2020 | N/A           |            | ક્ક           | 80.00    | 49             | 90.09    | မှာ          | 1        |
| 2020-288      | Doors        | Anderson            | 8830-80th. St.N.     | 11/19/2020 | s             | 8,250.00   | ↔             | 167.25   | 63             | 125.43   | ક્ર          | •        |
| 2020-289      | Plumbing     | Lieder              | 9650 Janero Ct. N.   | 11/19/2020 | N/A           |            | €             | 80.00    | မှာ            | 00.09    | မှာ          | ٠        |
| 2020-290      | Plumbing     | Soukhindy           | 10320 Jody Ave.N.    | 11/19/2020 | N/A           |            | ↔             | 80.00    | 49             | 90.09    | 69           |          |
| 2020-291      | HVAC         | Hammel              | 7216 Lone Oak Trl.   | 11/19/2020 | N/A           |            | ક્ર           | 80.00    | နှ             | 60.00    | <del>⇔</del> | •        |
| 2020-292      | Porch/Deck   | Bretzel             | 10917-114th. St.     | 11/20/2020 | ₩             | 85,000.00  | €             | 888.75   | 49             | 666.56   | မှာ          | 577.68   |
| 2020-293      | HVAC         | Rogosheske          | 11365 Grenelefe Ave. | 11/20/2020 | N/A           |            | မာ            | 80.00    | မှာ            | 00.09    | €            | •        |
| Monthly total | a            | ×                   |                      |            | €             | 995,787.00 | 8             | 9,082.60 | 8              | 6,811.88 | €            | 4,205.97 |