

**CITY OF GRANT  
PLANNING COMMISSION MEETING**

Tuesday, September 19, 2017

6:30 p.m.

Town Hall

*Please be courteous and turn off all electronic devices during the meeting.*

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OATH OF OFFICE, MATT FRITZE
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES: July18, 2017
6. NEW BUSINESS
  - A. Comprehensive Plan Update
7. OLD BUSINESS
  - A. Application for Text Amendment to allow Community Solar Gardens in A1 and A2 Zoning Districts
8. ADJOURN