

**CITY OF GRANT  
PLANNING COMMISSION MEETING**

Tuesday, July 18, 2017

6:30 p.m.

Town Hall

*Please be courteous and turn off all electronic devices during the meeting.*

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES: June 20, 2017
5. NEW BUSINESS
  - A. PUBLIC HEARING, Application for Text Amendment to allow Community Solar Gardens in A1 and A2 Zoning Districts
  - B. PUBLIC HEARING, Application for Conditional Use Permit for Horse Boarding Facility, 9711 Keswick Avenue North
6. OLD BUSINESS (None)
7. ADJOURN