

**City of Grant  
City Council Agenda  
October 4, 2016**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, October 4, 2016, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to three (3) minutes. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

A. September 6, 2016 City Council Meeting Minutes

B. Bill List, \$59,336.81

C. Kline Bros. Excavating, Road Work, \$11,988.75

D. City of Mahtomedi, 3<sup>rd</sup> Quarter Fire Contract, \$32,347.00

E. Envirotech, 2016 Dust Control, 17,655.76

**5. STAFF AGENDA ITEMS**

A. City Engineer, Brad Reifsteck

i. Final Project Costs and Order Assessment Hearing, Keswick Avenue

ii. McKusick Speed Survey

B. City Planner, Jennifer Haskamp

**i. Consideration of Update of Septic Ordinance**

**ii. Stillwater Comprehensive Plan Comments**

**iii. Environmental Assessment Worksheet**

**C. City Attorney, Nick Vivian**

**i. 2016 Annual CUP Review**

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

**8. DISCUSSION ITEMS**

**A. City Council Reports (any updates from Council, no action taken)**

**B. Staff Updates**

**i. Ordinance Books**

**9. COMMUNITY CALENDAR OCTOBER 5 THROUGH OCTOBER 31, 2016:**

**Mahtomedi Public Schools Board Meeting, Thursday, October 13<sup>th</sup> and 27<sup>th</sup> , Mahtomedi District Education Center, 7:00 p.m.**

**Stillwater Public Schools Board Meeting, Thursday, October 27<sup>th</sup> , Stillwater City Hall, 7:00 p.m.**

**Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.**

**10. ADJOURNMENT**

