

**City of Grant  
City Council Agenda  
November 1, 2016**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, November 1, 2016, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

**1. CALL TO ORDER**

**PUBLIC INPUT**

**Citizen Comments – Individuals may address the City Council about any item not included on the regular agenda. The Mayor will recognize speakers to come to the podium. Speakers will state their name and address and limit their remarks to three (3) minutes. Generally, the City Council will not take any official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.**

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF REGULAR AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

**A. October 4, 2016 City Council Meeting Minutes**

**B. Bill List, \$48,431.18**

**C. Kline Bros. Excavating, Road Work, 21,176.25**

**D. Resolution No. 2016 – 26, Master Subscriber Agreement**

**5. STAFF AGENDA ITEMS**

**A. City Engineer, Brad Reifsteck**

**i. Consideration of Resolution No. 2016-27, Declaring Costs to be Assessed and Ordering Proposed Assessments Keswick Avenue**

**ii. Consideration of Resolution No. 2016-28, Calling for Assessment Hearing, Keswick Avenue**

**B. City Planner, Jennifer Haskamp (no action items)**

**C. City Attorney, Nick Vivian (no action items)**

**6. NEW BUSINESS**

**A. Set Certification of Election Meeting**

**7. UNFINISHED BUSINESS**

**8. DISCUSSION ITEMS**

**A. City Council Reports (any updates from Council, no action taken)**

**B. Staff Updates**

**9. COMMUNITY CALENDAR NOVEMBER 2 THROUGH NOVEMBER 30, 2016:**

**General Election, Tuesday, November 8, 2016, 7:00 a.m. to 8:00 p.m., Oak Hill Church, 9050 60<sup>th</sup> Street North**

**Mahtomedi Public Schools Board Meeting, Thursday, November 17th, Mahtomedi District Education Center, 7:00 p.m.**

**Stillwater Public Schools Board Meeting, Thursday, November 10<sup>th</sup> and November 17th , Stillwater City Hall, 7:00 p.m.**

**Washington County Commissioners Meeting, Tuesdays, Government Center, 9:00 a.m.**

**10. ADJOURNMENT**

